Canterbury Tales

Cornell Notes on Themes

Name_	
	Data

Chivalry

- System of ideals and social codes governing the behavior of knights and gentlewomen.
- Included ideals of courtly love, which encompasses many minor ideas.
 - o Love is a torment or disease.
 - o Men cannot eat or sleep when they are in love.
- Characters integrate cultural ideals of courtly love into their dress, their behavior, and the tales they tell.
 - o The squire slept very little because he loved too "hotly."
 - o The nun wears a broach with "Love Conquers All" engraved on it.

Women in the Middle Ages

- Women had no political rights in a system that was primarily military.
- Women were always subservient to men.
- When they appear in *Canterbury Tales*, they are usually victimized in some way.
 - o Objects of desire.
 - Victims of assault.

Springtime

- Opens in April, at beginning of spring.
- Springtime symbolizes rebirth and fresh beginnings.
 - o The Squire is compared to the freshness of the month of May.
 - o The pilgrims embark in the spring, as described in the opening of the prologue.

The Importance of Clothing

- Descriptions of garments help to define each character.
- Clothing symbolizes what lies beneath the surface of each personality.
 - o The Physician's love of wealth is symbolized in the rich silk and fur of his gown.
 - The Squire's youthful vanity is symbolized by the excessive floral embroidery on his tunic.
 - o Stains on the Knight's tunic symbolize his lack of vanity and materialism.

Physiognomy

- Science that judged a person's temperament and character based on his or her anatomy and physical appearance.
- Plays a large role in Chaucer's descriptions of the pilgrims in the General Prologue.
 - o The Miller represents the stereotypical peasant physiognomy most clearly.
 - Round and ruddy, with a wart on his nose.
 - Appears rough and therefore suited to rough, simple work.

Corruption of the Church

- In a century of disease, plague, famine, and scarce labor, the sight of a church ornamented with gold seemed unfair to some people.
- The Church's preaching against greed suddenly seemed hypocritical, considering its great displays of material wealth.
- Distaste for the excesses of the church triggered stories about greedy, irreligious churchmen.

- They accepted bribes, bribed others, and indulged themselves sensually and gastronomically.
- o They ignored the peasants begging at their doors.
- The religious figures in *Canterbury Tales* all deviate in one way or another from what was traditionally expected of them.
 - o The Nun
 - Rosary seems more like a love token than something expressing her devotion to Christ.
 - Her dainty mannerisms make her more attractive to men, but she was never supposed to marry.
 - o The Monk enjoys hunting, a pastime of the rich.
 - The Friar preferred to spend time with the wealthy rather than the poor, who he is supposed to be helping.

Geoffrey Chaucer
The Canterbury Tales: Snapshot of an Age

Define vernacular			
How did Chaucer help to			
establish English as a legitimate language?			
legitimate language:			
Give a brief overview of Chaucer's accomplishments			
listed under the category			
"Friends in High Places"			
What is iambic pentameter? Why is it important in reading			
Canterbury Tales?			
What is a pilgrimage? Where are the people in the tales			
going and why?			
What suggestion does the Host			
make that leads to the stories in Canterbury Tales.			
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How do the characters in Canterbury Tales represent			
"everyman"?			
Chaucer places great importance on peoples' appearances in evaluating their personalities. Tell me how you think the following "types" of people would look (dress, hair, eyes, etc).			
1. a thief			
2. a liar			
3. a greedy person			
4. a saint			
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